



General Assembly

## ***Amendment***

***February Session, 2022***

**LCO No. 4713**



Offered by:  
SEN. CICARELLA, 34<sup>th</sup> Dist.

To: Subst. Senate Bill No. **291**

File No. 244

Cal. No. 195

***"AN ACT CONCERNING CERTAIN PROTECTIONS FOR GROUP  
AND FAMILY CHILD CARE HOMES."***

- 
- 1 In line 138, after "agreement" insert "concerning a single-family  
2 residence"